## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 2.7 1991				
Ret	urned to applicant for correction			
	Tected application filed			
Map filed APR 5 1991 under 56065				
	The applicant A. Greer Edwards, Jr., d.b.a. Saval Ranching Company  Box 615 Street and No. or P.O. Box No.  Massachusetts 02117 State and Zip Code No.  State and Zip Code No.  hereby make Sapplication for permission to appropriate the public			
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a artnership or association, give names of members.)			
1.	The source of the proposed appropriation is Bench Spring #2  Name of stream, lake, spring, underground or other source			
2.	2. The amount of water applied for is 0.0156 c.f.s. second-feet One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feet.			
3.	3. The water to be used forstock watering and domestic			
	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.  4. If use is for:			
(a) Irrigation, state number of acres to be irrigated				
	(b) Stockwater, state number and kinds of animals to be watered 500 cattle			
	(c) Other use (describe fully under "No. 12. Remarks")			
	(d) Power:			
	(1) Horsepower developed			
	(2) Point of return of water to stream			
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	The water is to be diverted from its source at the following point within Lot 4, Section 30, T. 40 N.,  Describe as being within a 40-acre subdivision of public  Describe as being within a 40-acre subdivision of public			
	R. 54 E., MDM, from which the NW corner of said section bears N. 9°03' W., survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.			
	Place of usc Lot 4. Section 30, T. 40 N., R. 54 E., MDM.  Describe by legal subdivision. If on unsurveyed land, it should be so stated.			
7.	Use will begin about April 1 and end about October 31 of each year.  Month and Day 7			
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and			
	specifications of your diversion or storage works.)small earthen impoundment or intake			
	collection box, short pipe line to adjacent stock watering tank.  flumes, drilled well with pump and motor, etc.			
0	Estimated cost of works \$500,00			

10. Estimated time requ	ired to construct works	If well completed, describe works.		
11. Estimated time requ	ired to complete the app	olication of water to beneficial use two years		
12. Remarks: For use consumptive use.	emarks: For use other than irrigation or stock watering, state number and type of units to be served or annual onsumptive use.			
to this source not interfere have enjoyed	e to which he may with or preclude	the applicant does not waive any vested rights be entitled. The appropriation contemplated will the the casual use of this source by wild life that (N.R.S. 533.367). Please send copies of notices ersigned agent.		
***************************************	***************************************	s/William A Nishet		
	n1 /	By 421 Court Street		
Compared Pm/se	C1/	Elko, Nevada 89801		
Protested 6/21/91 by:	: Gray F. Reynold	ds, USDA-Forest Service:		
	DENTA	AL OF STATE ENGINEER		
This is to certify that imitations and condition		deny egoing application, and do hereby grant the same, subject to the following		
demonstrate the bean the public		place the water to beneficial use would not		
		limited to the amount which can be applied to beneficial use, and not to		
-	_	beforebefore		
-		ade on or before		
		e shall be filed on or before		
Map in support of proof	of beneficial use shall be	e filed on or before		
Completion of work filed		IN TESTIMONY WHEREOF, I.R. MICHAEL TURNIPSEED, PE		
roof of beneficial use filed	***************************************	State Engineer of Nevada, have hereunto set my hand and the seal of my office, this		
Cultural map filed				
Certificate No	Issued	A.D. 19. 99 Michael Limited Co.		
(O)-5314 (Rev.)		State Engineer		